



## Annual Area Activity Report Form

**ATTACH ALL BROCHURES, PROGRAMS, PICTURES, ETC.**

Mail to the President before October 1<sup>st</sup>

Area \_\_\_\_\_

Area Coordinator \_\_\_\_\_

Date of Parent Convention \_\_\_\_\_

Location of Parent Convention \_\_\_\_\_

Please describe your parent convention below (guest speaker, topics, etc.):

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Date of Solo and/or Ensemble Recital \_\_\_\_\_

Location of Recital \_\_\_\_\_

Total Number of Students Participating \_\_\_\_\_

*If more than one recital was held, please list all dates, locations and numbers on the back of this sheet*

Please describe what your recital was:

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Were any other activities, play-ins held? If so, please describe below or attach additional sheet if needed.

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Signature of person preparing report \_\_\_\_\_

Position \_\_\_\_\_

Date \_\_\_\_\_